



**PULASKI COUNTY CHAMBER OF COMMERCE**  
**102 N. Monticello Street**  
**Winamac, IN 46996**  
**574-946-6123**



**Membership Application Form**

Name of Business: \_\_\_\_\_

Business Owner: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-mail: \_\_\_\_\_

Website address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Key words for search engine on Chamber web site: \_\_\_\_\_

Referred by: \_\_\_\_\_

# Full-time employees: \_\_\_\_\_ # Part-time employees: \_\_\_\_\_

Type of business: \_\_\_\_\_ Year business started: \_\_\_\_\_

What are your primary reasons for joining the Pulaski County Chamber of Commerce? (Circle all that apply)

- Make Business Contacts
- Obtain Special Services
- Make Social Contact
- Have a Voice in Community
- Improve Business Climate
- Make a Contribution to Community
- Participate in Networking Opportunities
- Programs
- Other (specify) \_\_\_\_\_

Please indicate in order the 3 most important functions your Chamber should be performing:

- ( ) Encouraging new jobs by assisting in expansion of business already here.
- ( ) Encouraging new jobs by recruiting new firms to come here.
- ( ) Giving members the opportunity to become leaders.
- ( ) Offered seminars and other educational opportunities.
- ( ) Promoting Tourism.
- ( ) Involvement of business with public education
- ( ) Providing networking opportunities.
- ( ) Recognizing business for outstanding effort.
- ( ) Representing business at all government levels.
- ( ) Other

What ideas or suggestions do you have for the Chamber? (i.e. new programs, educational opportunities, promotions...)

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Membership Categories:

Associate Member (home-based business) \$25 • Regular \$75 • Financial Institution \$150  
Friend of the Chamber \$25 • Utility Companies \$200

Please mail or drop-off this application at:

Pulaski County Chamber, 102 N. Monticello Street, Winamac, IN 46996  
Questions - Please call 574-270-0016 or email [refinedanspach@gmail.com](mailto:refinedanspach@gmail.com)